

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a
meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **March 2, 2017**

Time: **7:30 pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm Public Hearing
143 Leland Hill Road
Special Permit

7:35pm Public Hearing Continued
17 Ramshorn Road
Patrick Perkins, J.E.P Contracting
Variances, Finding

7:40pm Blackstone Nat'l Golf Club
Filing requirement Waiver/Amendment Request

General Business:

- Approval of Minutes
- Work Session

Adjournment

Posted: 